

AGENDA
SCIENCE/TECHNOLOGY/INNOVATION COMMITTEE AGENDA
7:00 a.m. - Whitehall Extension Office Conference Room
February 8, 2012

1. Welcome and Introductions
2. Review and Approve Minutes of Last Meeting
3. Project Update
 - a. High Speed Fiber Connection Update
 - b. Sunlight Business Park Update
 - c. Borden's Hotel Update
 - d. Grant Writer Opportunity
 - e. Other Projects
4. Alternative Energy
 - a. EcoTech Update
 - b. LGT Wind Update
 - c. Solar
 - d. Geothermal
 - e. Grant Opportunities
5. Whitehall School Projects
 - a. Astronomy
 - b. Weather Station
 - c. Boulder Valley Water Study Update
 - d. Funding Challenges
6. Other Items of Discussion
7. Next meeting

To request disability accommodation or to inform us of special needs, please contact the Madison-Jefferson Extension Office, PO Box 1079, Whitehall, MT 59759, (406) 287-3282. The public is advised that one or more County Commissioners may be in attendance at this meeting.